

NEW ENGLAND REGISTRATION FORM

Conference: March 24-27, 2010 | Exhibits: March 26-27, 2010
Rhode Island Convention Center | Providence, RI

SOURCE CODE
(SEE ADDRESS LABEL):

REGISTRATION OPTIONS

Online: www.JLCLIVE.com
Mail: Make check payable in U.S. funds to:
 JLC LIVE, P.O. Box 612128, Dallas, TX 75261-2128
Fax: 972.536.6364; one form per registrant
Questions: 972.819.7609 or 800.261.7769

YOUR INFORMATION (Please note: All questions must be answered for registration to be processed)

Name: _____
 Company: _____
 Address: _____
 City: _____
 State/Province: _____ ZIP/Postal Code: _____
 Country: _____ Cell Phone: _____
 Phone: _____ Fax: _____
 E-mail: _____

By providing your contact information, you are authorizing Hanley Wood to send you promotional materials and registration confirmation via fax, e-mail or SMS.

DEMOGRAPHIC INFORMATION

1. WHAT IS YOUR PRIMARY OCCUPATION? (CHECK ONLY ONE)

- A. Builder
- B. Remodeler
- C. Builder/Remodeler
- D. General Contractor
- E. Architect/Designer
- F. Engineer/Consultant/Home Inspector
- G. Subcontractor
- H. Building Materials Dealer/Distributor
- I. Other _____

2. WHAT ARE YOUR COMPANY'S TOTAL ANNUAL SALES?

- A. \$0 - \$500,000
- B. \$500,001 - \$1 million
- C. \$1,000,001 - \$2.5 million
- D. \$2,500,001 - \$5 million
- E. Over \$5 million

3. NUMBER OF REMODELING PROJECTS COMPLETED?

- A. 1-5
- B. 6-10
- C. 11-25
- D. Over 25
- E. N/A

4. IF A BUILDER, NUMBER OF HOMES BUILT EACH YEAR?

- A. 1-5
- B. 6-10
- C. 11-25
- D. Over 25
- E. N/A

5. DO YOU MAKE OR INFLUENCE BUYING DECISIONS?

- Y. Yes
- N. No

6. NUMBER OF EMPLOYEES?

- A. 1-3
- B. 4-7
- C. 8-15
- D. 16-24
- E. Over 25

7. WHAT IS YOUR TITLE/POSITION?

- A. Owner, Partner or Principal
- B. Project Manager, Foreman
- C. Field Crew
- D. Other _____

8. WHAT IS YOUR AGE RANGE?

- A. Under 21
- B. 21-34
- C. 35-49
- D. 50-64
- E. 65+

WHAT PRODUCTS/SERVICES DO YOU USE/BUY/HAVE INTEREST IN? (Select all that apply)

TOOLS:

- A. Laser Tools and Equipment
- B. Safety Products
- C. Tools: Accessories
- D. Tools: Hand Tools
- E. Tools: Pneumatic Tools
- F. Tools: Power Tools
- G. Workwear

INTERIOR BUILDING EQUIPMENT:

- H. Cabinetry and Hardware
- I. Countertops & Flooring
- J. Doors & Door Hardware
- K. Drywall, Tools and Accessories
- L. Fireplaces
- M. Heating, Ventilation and Air Conditioning (HVAC)
- N. Home Automation & Electronics
- O. Home and Mold Inspection
- P. Insulation
- Q. Interior Trim, Moulding & Millwork
- R. Lighting & Electrical
- S. Masonry and Stone
- T. Paints, Stains, Varnishes
- U. Plumbing Fixtures & Finish

- V. Stairs and Stair Parts
- W. Surface Protection
- X. Tile & Tile products
- Y. Tubs, Toilets, Sinks

EXTERIOR BUILDING EQUIPMENT:

- Z. Decking, Handrails & Accessories
- AA. Doors & Door Hardware
- BB. Exterior Trim & Moulding
- CC. Lighting & Electrical
- DD. Masonry and Stone
- EE. Paints, Stains, Varnishes
- FF. Roofing and Roofing Products
- GG. Siding: All types and Accessories
- HH. Windows & Skylights

STRUCTURAL BUILDING EQUIPMENT

- II. Connectors, Nails and Fasteners
- JJ. Engineered & Framing Lumber
- KK. Foundations, Forms and Accessories
- LL. Steel Framing
- MM. Weatherization and Moisture Management

- NN. Products
- OO. Caulks, Sealants

BUSINESS, TECHNOLOGY AND INDUSTRY RELATED:

- PP. Building Plans & Design Software
- QQ. Computers & Business Software
- RR. Financial Services
- SS. Industry Trade Associations
- TT. Liability Insurance, Workers Comp
- UU. Magazine and Publications

GREEN BUILDING PRODUCTS:

- VV. Green Building Products

TRUCKS, VANS & ACCESSORIES:

- WW. Trucks, Vans & Accessories

MISCELLANEOUS:

- XX. Manufactured Homes
- YY. Rental Equipment & Labor Services

	On or Before 2/25/10	After 2/25/10	Total
<input type="checkbox"/> EXHIBIT HALL ONLY (HA): Includes unlimited access to the Exhibit Hall on Friday and Saturday.	\$15	\$35	

CONFERENCE PACKAGES

<input type="checkbox"/> WEDNESDAY CONFERENCE PASS (WCP) The Wednesday Conference Pass allows you to select one session only on Wednesday and includes two-day Exhibit Hall admission.	\$200	\$235	
<input type="checkbox"/> THURSDAY CONFERENCE PASS (TCP) The Thursday Conference Pass allows you to select up to three sessions on Thursday only and includes two-day Exhibit Hall admission.	\$215	\$250	
<input type="checkbox"/> FRIDAY & SATURDAY CONFERENCE PASS (FSP) The Friday and Saturday Conference Pass allows you to select up to six sessions over the course of two days (Friday and Saturday) and includes two-day Exhibit Hall admission.	\$185	\$205	
<input type="checkbox"/> 3-DAY CONFERENCE PASS (Thur. - Sat.) (3DP) The 3-Day Conference Pass allows you to select up to nine sessions over the course of three days (Thursday, Friday and Saturday) and includes two-day Exhibit Hall admission.	\$315	\$345	
<input type="checkbox"/> 4-DAY CONFERENCE PASS (Wed. - Sat.) (4DP) The 4-Day Conference Pass allows you to select up to ten sessions over the course of four days (Wednesday, Thursday, Friday and Saturday) and includes two-day Exhibit Hall admission.	\$440	\$490	

SELECT YOUR SESSION(S)

WEDNESDAY

10:00am - 5:00pmWE _____
 10:00am - 6:00pmWE _____

THURSDAY

8:00am - 9:15amTH _____
 9:45am - 12:45pmTH _____
 2:00pm - 5:00pmTH _____

FRIDAY

8:00am - 9:30amFR _____
 12:30pm - 1:45pmFR _____

SATURDAY

3:30pm - 5:00pmFR _____
 7:15am - 8:15amSA _____
 8:30am - 9:45amSA _____
 1:00pm - 2:30pmSA _____

ADD-ON TECHNOLOGY CLASSES

	On or Before 2/25/10	After 2/25/10	Total
<input type="checkbox"/> Using Business Forms & Templates to Streamline Your Business (TC01), Friday, 9:30am - 10:45am	\$60	\$70	
<input type="checkbox"/> Using Google® SketchUp® and Google Earth® as a Sales and Marketing Tool, Friday (TC02), 11:00am - 12:15pm	\$60	\$70	
<input type="checkbox"/> Websites That Sell (TC03), Friday, 2:00pm - 3:15pm	\$60	\$70	
<input type="checkbox"/> Today's Social Networking - Not Just for Kids, but an Important Business Tool (TC04), Saturday, 10:00am - 11:15am	\$60	\$70	
<input type="checkbox"/> Using Technology for Better Time Management (TC05), Saturday, 11:30am - 12:45pm	\$60	\$70	
<input type="checkbox"/> Chief Architect Intermediate Training: Taking a Look at Roofs (TC06), Saturday, 11:30am - 12:45pm	\$60	\$70	

Total Due: _____

PAYMENT OPTIONS (must be filled out completely to process registration)

VISA MasterCard AMERICAN EXPRESS Check# _____

Credit Card Number _____

Exp. Date (Month/Year) _____

Cardholder's Name (Please print) _____

Cardholder's Signature (Required) _____

Cardholder's ZIP Code _____

CANCELLATION POLICY: All cancellations must be in writing and postmarked before February 25, 2010; all cancellations will be charged a \$35 administration fee. Refunds are not given on cancellations but a Credit Letter is given to be used at a JLC LIVE show within one year from the date issued.

SUBSTITUTION POLICY: Substitutions may be made at any time prior to the start of the show; however, they must be in writing by the original registrant. If you have received your badge and/or tickets, they must be returned for substitution. Solicitation of business by anyone who is not an official show exhibitor is strictly prohibited. Show management takes this matter very seriously, and any individual who violates this rule will be asked to leave the show venue immediately without the right to receive any refund of fees.

If you have a disability and need assistance with physical requirements, please call 972.536.6415.